

got spirit?

The image features a person climbing a dark rock face on the right side, silhouetted against a bright sunset. The sun is low on the horizon, creating a lens flare effect. In the background, there are silhouettes of jagged rock formations. On the left side, there is a decorative graphic element consisting of a dark blue and green sunburst pattern with a scalloped edge. Overlaid on this graphic is the title text in white. The entire scene is framed by a dark, irregular border.

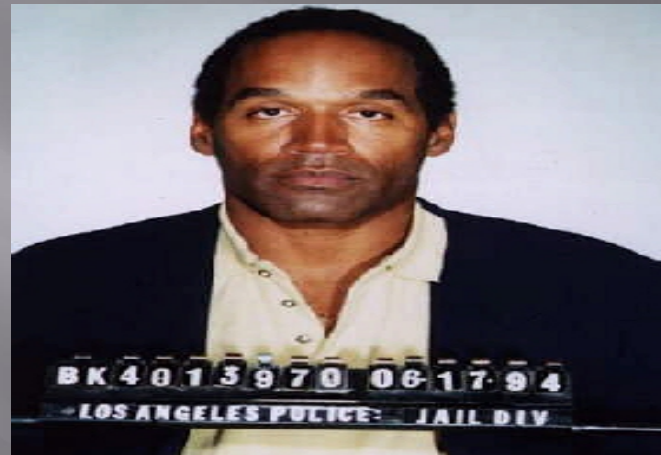
The Security of the
Life of the Spirit

Romans 8:31-39

²⁸ And we know that in all things God works for the good of those who love him, who have been called according to his purpose. ²⁹ For those God foreknew he also predestined to be conformed to the likeness of his Son, that he might be the firstborn among many brothers. ³⁰ And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified. ³¹ What, then, shall we say in response to this? If God is for us, who can be against us? ³² He who did not spare his own Son, but gave him up for us all – how will he not also, along with him, graciously give us all things? ³³ Who will bring any charge against those whom God has chosen? It is God who justifies. ³⁴ Who is he that condemns? Christ Jesus, who died – more than that, who was raised to life – is at the right hand of God and is also interceding for us. ³⁵ Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? ³⁶ As it is written:
“For your sake we face death all day long;
we are considered as sheep to be slaughtered.”

³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, ³⁹ neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

Trial of the Century



Simpsons Dream Team of Lawyers



F. Lee Baily



Johnny Cochran



Robert Shapiro



Alan Dershowitz



Robert Kardashian

A silhouette of a person climbing a rock face against a bright, hazy sky. The person is positioned on the left side of the frame, reaching up with their right arm. The background is a soft, light blue and white gradient, suggesting a bright, overcast day. The entire image is framed by a thick, black, hand-drawn border.

**Our Position in Christ is the believer's
security of the victorious life in the Spirit.**

A person is captured in mid-air, jumping over a mountain range. The scene is set at sunset, with a warm, golden glow in the sky. The person's silhouette is dark against the bright background. The overall mood is one of triumph and freedom.

In today's passage we will see that in Christ:

- We are not CONDEMNED
- We are more than CONQUERORS
- We are CONNECTED (to God)



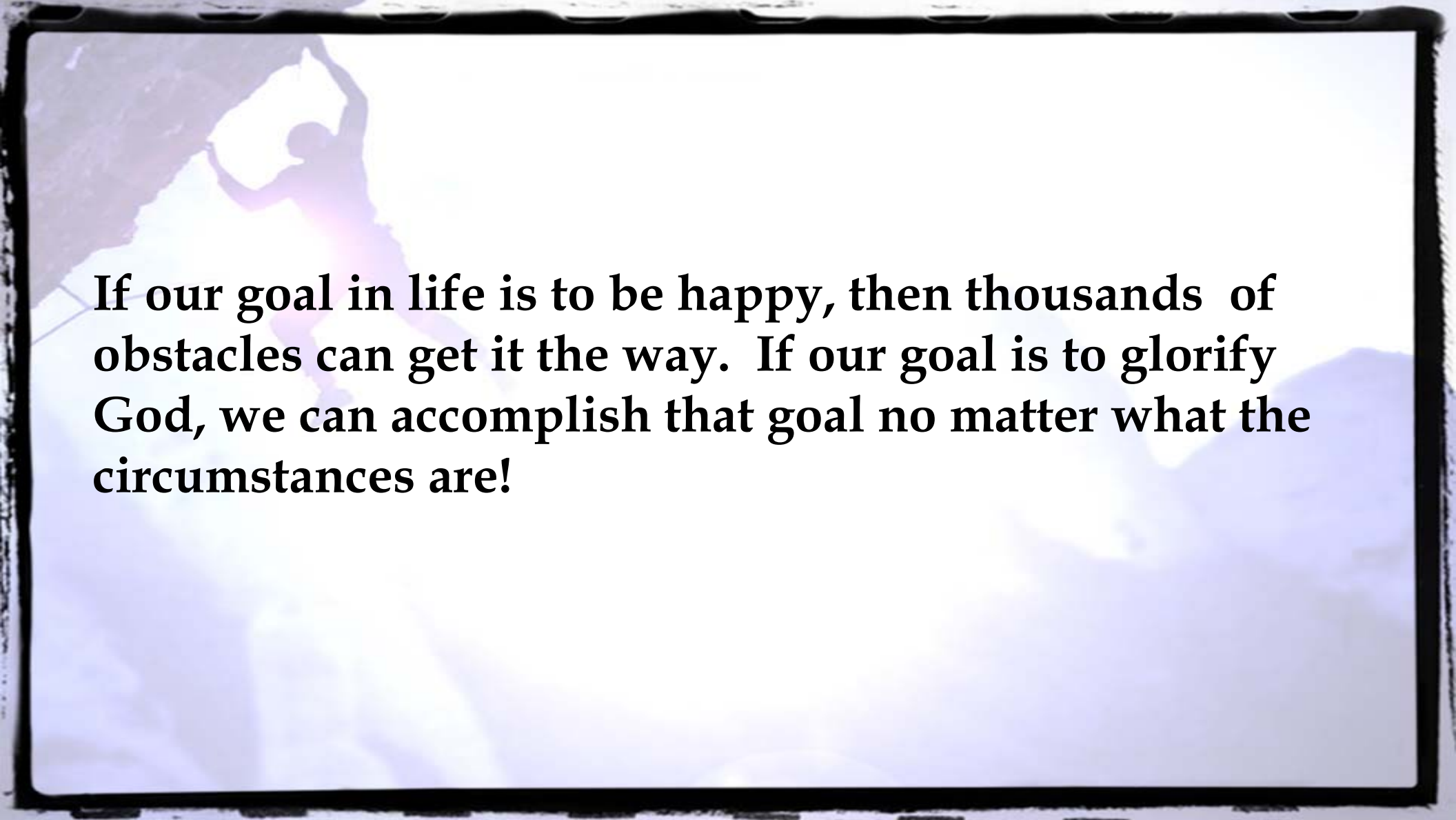
Satan is called...The accuser of the brethren

Revelation 12:10

He takes off his tempters hat and puts on his accusers hat

John 3:17-18

¹⁷ For God did not send his Son into the world to condemn the world, but to save the world through him. ¹⁸ Whoever believes in him is not condemned, but whoever does not believe stands condemned already because he has not believed in the name of God's one and only Son.

A silhouette of a person climbing a rock face against a bright, hazy sky. The person is positioned on the left side of the frame, reaching up with their right arm. The background is a soft, light blue and white gradient, suggesting a bright sky or a misty atmosphere. The entire scene is framed by a thick, dark, irregular border.

If our goal in life is to be happy, then thousands of obstacles can get in the way. If our goal is to glorify God, we can accomplish that goal no matter what the circumstances are!

A person is rappelling down a rock face. The person is in a dynamic pose, with one arm extended upwards and the other holding a rope. The background is a bright, overexposed sky. The entire scene is framed by a thick, black, hand-drawn border.

- **Separate-**

means to divide or divorce.

Romans 5:6-10

⁶ You see, at just the right time, when we were still powerless, Christ died for the ungodly. ⁷ Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die. ⁸ But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

⁹ Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! ¹⁰ For if, when we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life.

got the Son?
